



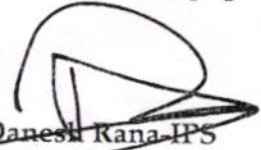
POLICE HEADQUARTERS J&K JAMMU/SRINAGAR.

Notification.

Subject:- Written Examination of in-service Police Personnel who after qualified Type / Stenography test for their Induction / Absorption into Ministerial Executive Cadre as ASI(S) of J&K Police.
Reference:- PHQ J&K Advertisement Notification No. Estt/G-30/2021/68055-85 dated 25.11.2021.

It is for the information of all the candidates of in-service Police Personnel who after having qualified in Type/Stenography test for their Induction/Absorption into Ministerial Executive Cadre as ASI(S) of J&K Police that their written examination is being conducted on 08/01/2023, 1200 hours at Police Public School Miran Sahib Jammu. However with regard to issuance of admit cards in respect of all the shortlisted candidates they can collect their respective admit cards for written examination from PHQ J&K Jammu, PRB Section w.e.f 06/01/2023 to 07.01.2023. The dress code for all the candidates shall be proper Police uniform and No candidate will be allowed to appear in the written examination without Admit card / departmental I card.

The written test shall comprise of objective / subjective type question paper of 25 marks, for objective type paper, 10 (MCQ) shall be given to the candidates to be finished in 10 minutes. For essay paper, the candidate shall be required to write an essay on current affairs (not less than 300 words) carrying 15 marks respectively to be finished within 50 minutes. Total time for written test is one hour viz MCQ paper=10 minutes and Essay paper=50 minutes.


Danesh Rana-IPS
ADGP (Cord).PHQ J&K,
(Chairman, Central Board),
Dated:- 02 /01/2023

No:-PHQ/PRB-Induction / ASI(S)/01/2022/1-4

Copy to:-

1. The Director General of Police PHQ J&K Jammu for favour of kind information.
2. All DDOs of J&K Police / Members of the Board for information and N/action.
3. Principal Police Public School Miran Sahib Jammu for information and N/action.
4. SO IT PHQ J&K Jammu for uploading the same on J&K Police website.
5. File for records.


Chairman, Central Board,
2/1